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Customer Number

Patent
Case No.: 58130US004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: HENSON, GORDON D.

Patent No.: 7163327

Application No.: 10/726222

Dated: January 16, 2007

Confirmation No. 3744

Title: ILLUMINATION SYSTEM USING A PLURALITY OF LIGHT SOURCES

REQUEST FOR CERTIFICATE OF CORRECTION UNDER 37 CFR § 1.322

Commissioner for Patents
Office of Publication
Attn: Certificate of Correction Branch
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

- ☐ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☐ transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.
- ☒ transmitted to United States Patent and Trademark Office on the date shown below via the Office electronic filing system.

July 3, 2007

Date

Andrea Newhouse

Signed by: Andrea Newhouse

Dear Sir:

It is respectfully requested that a Certificate of Correction be issued in connection with the above-identified patent. The required text is submitted on the attached form.

Because the listed errors first occurred in the printed patent, and are not due to Applicant's mistake, no fee is required in connection with this Certificate of Correction.

Fees

- ☐ Any required fee will be made at the time of submission via EFS-Web. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.20(a) which may be required to Deposit Account No. 13-3723.
- ☐ Please charge any fees under 37 CFR §§ 1.20(a), 1.16 and 1.17 which may be required to Deposit Account No. 13-3723. (One copy of this sheet marked duplicate is enclosed.)
- ☒ Please charge any additional fees associated with the prosecution of this application to Deposit Account No. 13-3723. This authorization includes the fee for any necessary extension of time under 37 CFR § 1.136(a). To the extent any such extension should become necessary, it is hereby requested.
- ☒ Please credit any overpayment to the same deposit account.

A copy of the PTO Form 1449 which was submitted by Applicant in the subject application on August 15, 2006, and subsequently initialed and dated by the Examiner, is

enclosed. This paperwork substantiates that the reference(s) listed on the attached Certificate of Correction should appear on the patent and that the error of omitting the reference(s) on the printed patent is attributed solely to the USPTO.

Respectfully submitted,

Date

July 3, 2007

By:

Jay R. Pralle

Jay R. Pralle, Reg. No.: 52,131
Telephone No.: 651-733-6750

Office of Intellectual Property Counsel
3M Innovative Properties Company
Facsimile No.: 651-736-3833

UNITED STATES PATENT AND TRADEMARK OFFICE
CERTIFICATE OF CORRECTION

Page 1 of 1

PATENT NO.: 7163327
DATED: January 16, 2007
FIRST NAMED INVENTOR: HENSON, GORDON D.

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Page 2

Column 1 under U.S. Patent Documents, Line 25, after "6,821,143" delete "B1"
and insert --- B2 ---, therefor.

MAILING ADDRESS OF SENDER:

OFFICE OF INTELLECTUAL PROPERTY COUNSEL
3M INNOVATIVE PROPERTIES COMPANY
3M CENTER - P.O. BOX 33427
SAINT PAUL, MINNESOTA 55133-3427

PATENT NO. 7163327

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|---|--|----------------------|-------------------|
| Substitute for form 1449A/PTO (modified) | | Application Number | 10/726222 |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) | | Filing Date | December 2, 2003 |
| | | First Named Inventor | Henson, Gordon D. |
| | | Art Unit | 2875 |
| | | Examiner Name | Alavi, Ali |
| Page 1 of 1 | | Attorney Case Number | 58130US004 |

| U.S. Patent Documents | | | | | |
|-------------------------------------|----------|----------------------------------|--|---|---|
| Exam. Ind.* | Cite No. | Document Number | Publication Date or Issue Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Doc. Number-Kind Code (if known) | | | |
| <input checked="" type="checkbox"/> | A1 | US- 5,580,471 | 12-03-1996 | Fukumoto et al. | |
| <input checked="" type="checkbox"/> | A2 | US- 5,856,313 | 03-23-1999 | Krause et al. | |
| <input checked="" type="checkbox"/> | A3 | US- 6,200,134 B1 | 03-13-2001 | Kovac et al. | |
| <input checked="" type="checkbox"/> | A4 | US- 2002/0171047 A1 | 11-21-2002 | Chan et al. | |
| <input checked="" type="checkbox"/> | A5 | US- 2003/0068113 A1 | 04-10-2003 | Janz et al. | |
| <input checked="" type="checkbox"/> | A6 | US- 2003/0214571 A1 | 11-20-2003 | Ishikawa et al. | |
| <input type="checkbox"/> | A7 | US- | | | |
| <input type="checkbox"/> | A8 | US- | | | |
| <input type="checkbox"/> | A9 | US- | | | |
| <input type="checkbox"/> | A10 | US- | | | |

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| | | Ctry. Code | Number-Kind Code (if known) | | | | |
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| <input type="checkbox"/> | B4 | | | | | | |
| <input type="checkbox"/> | B5 | | | | | | |

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|--------------------------|----------|--|--|--|----------------------------|
| Exam. Ind.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | | | Translation (Check if yes) |
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| *Examiner: <u>Ali Alavi</u> | Date Considered: <u>8/29/06</u> |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 608. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |

Information Disclosure Statement

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| | | Art Unit | 2875 |
| | | Examiner Name | Alavi, Ali |
| Page 1 of 1 | | Attorney Case Number | 58130US004 |

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| | Filing Date | December 2, 2003 |
| | First Named Inventor | Hanson, Gordon D. |
| | Art Unit | 2875 |
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| <input checked="" type="checkbox"/> | A9 | US- 2005/0177208 | | 08/2005 | Irwin, Dean S. | |
| | A10 | US- | | | | |
| | A11 | US- | | | | |
| | A12 | US- | | | | |

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